



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, October 7, 2024 - 6:00 PM

	Sam D. Cobb, Mayor	
R. Finn Smith Commissioner - District 1	Christopher R. Mills Commissioner - District 2	Larron B. Fields Commissioner - District 3
Joseph D. Calderón Commissioner - District 4	Dwayne Penick Commissioner - District 5	Don R. Gerth Commissioner - District 6

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the September 16, 2024, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming the Week of October 6 - 12, 2024, as "FIRE PREVENTION WEEK" (*Sam Cobb, Mayor*)

3. Proclamation Proclaiming the Month of October, 2024, as "NATIONAL CODE COMPLIANCE MONTH" (*Sam Cobb, Mayor*)

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

4. Resolution No. 7543 - Approving a Lease Consent Between the City of Hobbs, Covenant Hospital Hobbs and [Amazon.com](https://www.amazon.com) Services LLC in the Hobbs Industrial Air Park (HIAP) (*Todd Randall, Assistant City Manager*)
5. Resolution No. 7544 - Resolution in Support of Green Salt Products, LLC (*Valerie Chacon, City Attorney*)
6. Resolution No. 7545 - Authorizing a Professional Services Agreement Between the City of Hobbs and the Hobbs Municipal Schools Regarding Middle School Athletic Programs (*Michal Hughes, Recreation Superintendent*)

DISCUSSION

7. Discussion of Proposed Events and Programs for Downtown Hobbs (*Lorena Chavarria, Downtown Hobbs Coordinator*)

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

8. Resolution No. 7546 - Authorizing the Mayor to Execute a Grant Agreement with the JF Maddox Foundation for the Renovation of Hobbs' Downtown Shipp Street Plaza (*Valerie Chacon, City Attorney*)
9. Consideration of Approval to Purchase a New Leica Scanner for the Hobbs Police Department by Utilizing a Cooperative Purchasing Agreement in the Amount of \$124,576.55. (*Ricky Guerrero, Police Captain*)
10. Consideration of Approval of RFP- #552-25 to Furnish Electronic Third-Party Billing Services for Emergency Medical Services and Recommendation to Accept the Proposal of EMS MC (*Mark Doport, Fire Chief*)
11. Resolution No. 7547 - Approving New Housing Incentives and Fair Share Unit Prices for Calendar Year 2024-2025 (*Todd Randall, Assistant City Manager*)

12. Consideration of Approval of Bid #1613-25 for the Annual Water Meter Changeout Project and Recommendation to Accept the Bid of RTS Water Solutions, LLC, in the Amount of \$764,025.22 (*Tim Woomer, Utilities Director*)
13. Resolution No. 7548 - Determining that Certain Properties are Ruined, Damaged and Dilapidated Requiring Remediation or Removal from the Municipality (210 West Marland) (*Jessica Silva, Community Services Superintendent, Amber Leija, Assistant City Attorney*)
14. Resolution No. 7549 - Rescinding Condemnation on Certain Properties (614 East Main) (*Jessica Silva, Community Services Superintendent, Amber Leija, Assistant City Attorney*)
15. Consideration of Approval of a Memorandum of Understanding with the Southeastern New Mexico Economic Development District for NM GRO Appropriation Grant Number 08-ZI9D146 for Facilities and Infrastructure in the Amount of \$320,000.00 (*Jana White, Project Manager*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

16. Next Meeting Dates:

City Commission Regular Meeting:

- Monday, October 21, 2024, at 6:00 p.m.
- Monday, November 4, 2024, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.